

SUBJECT:	Licensing Act 2003 - Officer Determinations
REPORT OF:	Officer Management Team - Director of Services
	Prepared by - Head of Healthy Communities

1. Purpose of the Report

1.1 To inform members of Officer Determinations during the period 5th March 2015 to 10th June 2015

1.2 Personal Licences:

<u>File Reference</u>	<u>Applicants Name</u>	<u>Type of Application</u>	<u>Date Of Application</u>	<u>Date Determined</u>	<u>Outcome</u>
15/01169/LAPER	Mr Mirosław Josef Sobas	New	05.06.15	Pending	Waiting for documents
15/01165/LAPER	Mr Stephen James Midgley	New	04.06.15	Pending	Waiting for documents
15/00882/LAPER	Mr Neil Manesh Beeson	New	15.04.15	30.04.15	Granted
15/00722/LAPER	Mr Ryan Davies	New	08.04.15	08.04.15	Granted
15/00711/LAPER	Mr Martyn Charles Westcott-Wreford	New	07.04.15	07.05.15	Granted
15/00706/LAPER	Miss Neegina Raja	New	02.04.15	07.04.15	Granted
15/00694/LAPER	Mr Aaron Jones	New	02.04.15	30.04.15	Granted
15/00639/LAPER	Mr Norman David High	Renewal	27.03.15	27.03.15	Granted
15/00525/LAPER	Mr Martin Neil Wood	New	24.03.15	25.03.15	Granted
15/00555/LAPER	Mr Gerald Thomas Hoare	Renewal	17.03.15	17.03.15	Granted

1.3 Premises licence grants and variations:

<u>File Reference</u>	<u>Premises Name</u>	<u>Type of Application</u>	<u>Date Of Application</u>	<u>Date Determined</u>	<u>Outcome</u>
15/00761/LAPRE	The White Horse	Minor Variation	14.04.15	29.04.15	Granted
15/00857/LAPRE	Co-operative Food	New	09.04.15	07.04.15	Granted
15/00704/LAPRE	Burger Van	Variation	02.04.15	30.04.15	Granted
15/00492/LAPRE	Kentucky Fried Chicken	Minor Variation	09.03.15	30.03.15	Granted

1.4 Premises licence grants and variations pending:

<u>File Reference</u>	<u>Premises Name</u>	<u>Type of Application</u>	<u>Date Of Application</u>
15/01157/LAPRE	The Stoke Poges School Field	New	18.05.15
15/01149/LAPRE	Smith and Kittle Ltd	New	11.05.15

1.5 In addition, 70 temporary event notices, no notifications of interest, 9 designated premises supervisor variations and 4 transfer of licence have been dealt with.

2. Recommendation

2.2 It is recommended that the information in this report is noted.

Officer Contact:	Nathan March - 01494 732249 - nmarch@chiltern.gov.uk
Background Papers:	None